COMMUNITY DEVELOPMENT DIVISION

CONTRA COSTA COUNTY DEPARTMENT OF CONSERVATION AND DEVELOPMENT

651 Pine Street 4th Floor, North Wing Martinez, CA 94553-0095



Phone: (925) 335-1210

Date: 3/12/09

AGENCY COMMENT REQUEST

We request your comments regarding the attached application currently under review.

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| DISTRIBUTION | Please submit your comments as follows: |
| Building Inspection/Grading Inspection | 6 |
| HSD, Environmental Health, Concord | Project Planner Demian Hardman |
| HSD, Hazardous Materials | 4 |
| P/W - Flood Control (Full Size) | County File |
| P/W - Engineering Svcs (Full Size) | Number: LP972085C |
| Date Forwarded | |
| P/W Traffic (Reduced) | Prior To: April 6, 2009 |
| P/W Special Districts (Reduced) | , |
| Advanced Planning | We have found the following special programs |
| Redevelopment Agency/Housing | apply to this application: |
| Historical Resources Information System | . 1 |
| CA Native Amer. Her. Comm. | Redevelopment Area |
| CA Fish & Game, Region | |
| US Fish & Wildlife Service | Active Fault Zone |
| Fire District | |
| Sanitary District | Flood Hazard Area, Panel # |
| Water District | |
| City | 60 dBA Noise Control |
| School District | |
| East Bay Regional Park District | CA EPA Hazardous Waste Site |
| X MAC Bay Point | |
| DOIT - Dep. Director, Communications | Traffic Zone |
| CDD-GIS | |
| LAFCO | X_CEQA Exempt |
| Mineral Rights Holder | Categorical Exemption Section |
| | |
| | |
| | |
| Community Organizations | |
| | |
| | |
| Please indicate the code section of recommendation | is that are required by law or ordinance. Please send |
| copies of your response to the Applicant & Owner | • |
| No comments on this application. | |
| Our comments are attached. | |
| | |
| Comments: | Signature |
| | |
| | Agency |
| | D-4- |
| G:\Current Planning\curr-nlan\APC Forms\Agen | Date |
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